



2019 BOSTON RV & CAMPING EXPO
JANUARY 18-21, 2019
BOSTON CONVENTION & EXHIBITION CENTER
APPLICATION & CONTRACT FOR EXHIBIT SPACE

Sponsored by



The Company/Dealer identified below ("Exhibitor") submits this application to the Boston RV & Camping Expo for exhibit space at the Event identified above, on the terms and conditions of this Application plus the terms and conditions of participation in the Event on Pages 2, 3 and 4 of this application.

Company/Division:			
Exhibitor Name for Event Guide:		Tax ID Number:(if different from below):	
Legal Entity Name:		Tax ID Number:	
Address Line 1:			
Address Line 2:			
City:	State/Province:	Zip/Postal Code:	Country:
Mailing Address (If different from above):			
Primary Contact/Title:		Cell Phone Number at Expo:	
Phone:		Fax:	
E-mail Address:		Web Site Address:	
EXHIBIT SPACE PREFERENCES:			
1st Choice:	Space #: _____	Dimensions: _____ x _____	Total Square Footage: _____
2nd Choice:	Space #: _____	Dimensions: _____ x _____	Total Square Footage: _____
3rd Choice:	Space #: _____	Dimensions: _____ x _____	Total Square Footage: _____
Management will make reasonable efforts to accommodate Exhibitor's requests.			
TYPE OF PRODUCTS/SERVICES TO BE DISPLAYED: (Dealers, please list manufacturer's lines you will represent in your exhibit space.)			
Products to be displayed _____			
TYPE OF EXHIBIT SPACE (please initial appropriate items, either A, B, C or D): ASSOCIATION MEMBER: <input type="checkbox"/> YES <input type="checkbox"/> NO			
_____ A. Campgrounds & RV Resorts Exhibit Space: 10' x 10' booth. Rate \$695.00. Signed contract and 50% deposit due July 13; balance due Nov. 9.			
_____ B. Exhibit Space: 10' x 10' booth, for merchandise sales. Rate \$860.00. Signed contract and 50% deposit due July 13; balance due Nov. 9.			
_____ C. Bulk Exhibit Space: (up to 10,000 SF) Rate \$5.00 per sq ft. Signed contract and 25% deposit due July 13; balance due Nov. 9.			
_____ D. Bulk Exhibit Space: (over 10,000 SF) Rate \$4.95 per sq. ft. Signed contract and 25% deposit due July 13; balance due Nov. 9.			
Total fee for Exhibit Space:			
\$ _____ per square foot rate selected above x _____ total square feet = \$ _____ Total Exhibit Space Rental			
Space Payment Terms: All deposits due by July 13, 2018. 10' x 10' Booth Exhibitor agrees to pay at least fifty percent (50%) of the exhibit space rental fee as a deposit with the submission of this signed agreement. Bulk Space Exhibitor agrees to pay twenty-five percent (25%) of the exhibit space rental fee as a deposit with this signed agreement. One hundred percent (100%) of the full fee is due on or before November 9, 2018 or space is subject to resale			
Make check payable to: Paragon Group, Inc. Boston RV & Camping Expo 197 First Avenue, Suite 150 Needham, MA 02494			
Contracts should be mailed with a check and should also be faxed to 781-453-0407 to hold space.			
The individual signing this binding contract warrants that authorization has been duly granted to execute the contract on behalf of Exhibitor.			
Authorized Signature: X _____		Title: _____	
Name (printed): _____		Date: / /	
For Internal Use Only.			
Accepted by Sponsor _____		Date: / /	
Space # Assigned: _____	Space Dimensions: _____ x _____	Total Sq. Ft: _____	Type of Exhibit Space: _____
If applicable: Sponsorship Program: \$ _____		Promotion Products: \$ _____	Total Amount Due: \$ _____
Initial Payment 50%: \$ _____		Date: / /	Second Payment: \$ _____
		Date: / /	